



## Saudi Licensing Examinations

### Anatomic Pathology Blueprint

#### Blueprint outlines

| Evaluation Item        | Sections  | Percentage (%) |
|------------------------|---|----------------|
| (200 MCQs,<br>4 hours) | 1. Cytology   | 9%             |
|                        | 2. Skin   | 5%             |
|                        | 3. Head and Neck and CNS                              | 15%            |
|                        | 4. Respiratory Tract and Cardiovascular System        | 6%             |
|                        | 5. Endocrine System                                   | 6%             |
|                        | 6. GIT  | 15%            |
|                        | 7. Soft tissue and Bone                               | 6%             |
|                        | 8. Male Reproductive System and Urinary Tract         | 9%             |
|                        | 9. Breast and Female Reproductive System and Placenta | 19%            |
|                        | 10. Hematolymphoid                                    | 5%             |
|                        | 11. Quality Control, Lab Safety and Lab Management    | 5%             |
| <b>Total</b>           |   | <b>100%</b>    |

#### Note:

- Test specifications and content have been reviewed and updated, therefore pass rates are adjusted accordingly.

#### Passing Score:

-Registrar: 65%

-Senior registrar: 70%

This applies for any test conducted as of June 6, 2022 and beyond.

- Blueprint distributions of the examination may differ up to +/-5% in each category.
- Percentages and content are subject to change at any time. See the SCFHS website for the most up-to-date information.



**References:**

1. Kumar, V., Abbas, A., Aster, J., Turner, J., Perkins, J., & Robbins, S. *Robbins & Cotran pathologic basis of disease*. (Latest Edition).
2. Rosai, J., Ackerman, L., & Rosai, J. (2011). *Rosai and Ackerman's surgical pathology*. Edinburgh: Mosby. (Vol 1&2), (Latest Edition).
3. Mills, S., Greenson, J., Hornick, J., Longacre, T., & Reuter, V. *Sternberg's diagnostic surgical pathology*. (Volume 1 and Volume 2), (Latest Edition).
4. Homepage. (2022). Retrieved 30 May 2022, from <https://www.cap.org/>

**Note:**

- This list is intended for use as a study aid only. SCFHS does not intend the list to imply endorsement of these specific references, nor are the exam questions necessarily taken solely from these sources.